

**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
REGION 1**

\_\_\_\_\_  
IN THE MATTER OF: )  
 )  
Atlantic Union College )  
338 Main Street )  
South Lancaster, MA )  
 )  
RESPONDENT. )  
\_\_\_\_\_)

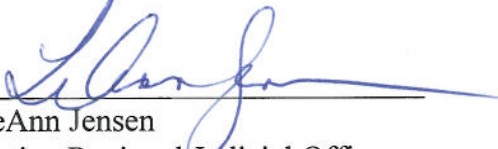
**Order Granting Extension  
of Time to File Answer to  
the Complaint**

EPA Docket Number Nos.  
CWA-01-2009-0020  
EPCRA-01-2009-0021

**ORDER**

In accordance with 40 C.F.R. §§22.7(b) and 22.16(c), for good cause shown, the time for Respondent to file an Answer is extended to the close of business on Monday, May 18, 2009.

Dated: 3/26/09

  
\_\_\_\_\_  
LeAnn Jensen  
Acting Regional Judicial Officer

In the Matter of Atlantic Union College  
Docket No. CWA-01-2009-0020  
EPCRA-01-2009-0021

**CERTIFICATE OF SERVICE**

I certify that on this 26<sup>th</sup> day of March, 2009 the original foregoing Order was filed with the Regional Hearing Clerk, a copy was hand-delivered to Counsel for Complainant, and a copy was mailed by certified mail, return receipt requested, to Counsel for Respondent.

3/26/09

Date

Wanda I. Santiago

Wanda I. Santiago  
Regional Hearing Clerk  
U.S. EPA Region I  
One Congress Street  
Suite 1100 (RAA)  
Boston, Massachusetts 02114

**Counsel for Respondent:**

Norman Wendth, President  
Atlantic Union College  
338 Main Street  
South Lancaster, MA 01561

Albe Simenas  
MA DEP – BWSC  
One Winter Street  
Boston, MA 02108

CDR Wayne Clayborne  
First Coast Guard District  
Captain John Foster Williams Bldg.  
408 Atlantic Avenue  
Boston, MA 02210-2209

**Counsel for Complainant:**

Tonia Bandrowicz  
Senior Enforcement Counsel  
U.S. EPA Region I  
One Congress Street, Suite 1100 (SEL)  
Boston, MA 02114-2023